

| S.NO | SUBJECT | BOOK NAME | PUBLISHER NAME |
|------|----------------|-----------------------------|------------------------------|
| 1 | हिंदी | मधुप पाठमाला-६ (संशोधित) | मधुबन एजुकेशनल बुक्स |
| 2 | हिंदी व्याकरण | व्याकरण सम्बोध-६ (संशोधित) | मधुबन एजुकेशनल बुक्स |
| 3 | संस्कृत | "संस्कृत सुरवी" भाग 1 | सुरवी बुक्स इंटरनेशनल |
| 4 | ENGLISH | THE ENGLISH CRUISE | BLACKIE (S.CHAND PUBLICATION |
| 5 | SOCIAL SCIENCE | NEW MILESTONE (REVISED) | MADHUBAN PUBLICATION |
| 6 | SCIENCE &TECH. | MILLENIUM SCIENCE (REVISED) | MILLENIUM PUBLICATION |
| 7 | MATHEMATICS | MATHEMATICS -6 | N.C.E.R.T |
| 8 | COMPUTER | BITS TO BOTS-6 | PMP PUBLICATION |

Stationary

- 10-Copies of 200 pages
- 1-Copy of 165 Pages
- 2-Long Copies
- 8-Maps India & Political
- 1-Graph Copy
- 1-Maths Lab. Copy
- B-5 SIZE COPY 26x20 cm 160 Pg.

NOTE: The School has not authorised any Book Shop. Parents can purchase books from any shop.









VIDYASAGAR SCHOOL, INDORE Book List Session -2025-26 Class - VII



| S.NO | SUBJECT | BOOK NAME | PUBLISHER NAME |
|------|----------------|-----------------------------|------------------------------|
| 1 | हिंदी | मधुप पाठमाला-७ (संशोधित) | मधुबन एजुकेशनल बुक्स |
| 2 | हिंदी व्याकरण | व्याकरण सम्बोध-७ (संशोधित) | मधुबन एजुकेशनल बुक्स |
| 3 | संस्कृत | "संस्कृत सुरवी" भाग 2 | सुरवी बुक्स इंटरनेशनल |
| 4 | ENGLISH | THE ENGLISH CRUISE | BLACKIE (S.CHAND PUBLICATION |
| 5 | SOCIAL SCIENCE | NEW MILESTONE (REVISED) | MADHUBAN PUBLICATION |
| 6 | SCIENCE &TECH. | MILLENIUM SCIENCE (REVISED) | MILLENIUM PUBLICATION |
| 7 | MATHEMATICS | MATHEMATICS -7 | N.C.E.R.T |
| 8 | COMPUTER | BITS TO BOTS-7 | PMP PUBLICATION |

Stationary

- 10-Copies of 200 pages
- 1-Copy of 165 Pages
- 2-Long Copies
- 8-Maps India & Political
- 1-Graph Copy
- 1-Maths Lab. Copy
- B-5 SIZE COPY 26x20 cm 160 Pg.

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VIDYASAGAR SCHOOL, INDORE Book List Session -2025-26 Class - VIII

| S.NO | SUBJECT | BOOK NAME | PUBLISHER NAME |
|------|----------------|-----------------------------|-------------------------------|
| 1 | हिंदी | मधुप पाठमाला-८ (संशोधित) | मधुबन एजुकेशनल बुक्स |
| 2 | हिंदी व्याकरण | व्याकरण सम्बोध-८ (संशोधित) | मधुबन एजुकेशनल बुक्स |
| 3 | संस्कृत | "संस्कृत सुरवी" भाग 3 | सुरवी बुक्स इंटरनेशनल |
| 4 | ENGLISH | THE ENGLISH CRUISE | BLACKIE (S.CHAND PUBLICATION) |
| 5 | SOCIAL SCIENCE | NEW MILESTONE (REVISED) | MADHUBAN PUBLICATION |
| 6 | SCIENCE &TECH. | MILLENIUM SCIENCE (REVISED) | MILLENIUM PUBLICATION |
| 7 | MATHEMATICS | MATHEMATICS -8 | N.C.E.R.T |
| 8 | COMPUTER | BITS TO BOTS-8 | PMP PUBLICATION |

Stationary

- 10-Copies of 200 pages
- 1-Copy of 165 Pages
- 2-Long Copies
- 8-Maps India & Political
- 1-Graph Copy
- 1-Maths Lab. Copy
- B-5 SIZE COPY 26x20 cm 160 Pg.

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VIDYASAGAR SCHOOL, INDORE Book List Session -2025-26 Class - IX

| S.NO | Subjects | Book Name | Publisher Name |
|------|-------------------------|--|----------------------------|
| 1 | हिन्दी | क्षितिज भाग-१ | एन सी ई आर टी |
| | | पूरक पुस्तक भाग-१ कृतिका | एन सी ई आर टी |
| 2 | व्याकरण | मानक हिन्दी व्याकरण एवं रचना | न्यू सरस्वती पब्लिकेशन |
| 3 | English | Beehive-Textbook in English | NCERT |
| | | Moments-Supplementary Reader in English | NCERT |
| 4 | Social Science | Contemporary India-I | NCERT |
| | | Text Book in Geography for IX Std. | |
| | | Economics Text Book for IX | NCERT |
| | | Democratic Politics-I | NCERT |
| | | Text Book in Political Science for IX Std. | |
| | | India & the contemporary World-I | NCERT |
| | | Text Book in History for IX Std. | |
| 5 | Science & Technology | Science & Technology | NCERT |
| | | Science & Tech.Pract.Lab. Skill | V. K.GLOBAL PUBLICATION |
| 6 | Mathematics | Mathematics-IX | NCERT |
| | | Maths Lab. Mannual | ARYA PUBLICATION |
| 7 | Artificial Intelligence | Artificial Intelligence | KIPS Publication |

B-5 SIZE COPY 26x20 cm - 160 Pg.

NOTE:

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VIDYASAGAR SCHOOL, INDORE Book List Session -2025-26 Class - X

| S.NO | Subjects | Book Name | Publisher Name |
|------|-------------------------|---|-------------------------|
| 1 | हिन्दी | क्षितिज भाग-2 | एन सी ई आर टी |
| | | पूरक पुस्तक भाग-2 कृतिका | एन सी ई आर टी |
| 2 | व्याकरण | मानक हिन्दी व्याकरण | न्यू सरसवती पब्लिकेशन |
| 3 | English | Language & Literature- First Flight | CBSE |
| | | Foot Prints Without Feet | CBSE |
| 4 | Social Science | Contemporary India-II | NCERT |
| | | Text Book in Geography for X Std. | |
| | | Understanding Economic Development | NCERT |
| | | Social Science Text Book for X Std. | |
| | | Democratic Politics-II | NCERT |
| | | Text Book in Political Science for X Std. | |
| | | India & the contemporary World-II | NCERT |
| | | Text Book in History for X Std. | |
| 5 | Science & Technology | Science & Technology | NCERT |
| | | Science & Tech.Pract.Lab. Skill | V. K. GLOBAL PUBLICATON |
| 6 | Mathematics | Mathematics-X | NCERT |
| | | Maths Lab. Mannual | V. K. PUBLICATION |
| 7 | Artificial Intelligence | Artificial Intelligence | KIPS Publication |

B-5 SIZE COPY 26x20 cm - 160 Pg.

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VIDYASAGAR SCHOOL, INDORE Book List Session -2025-26

Class - XI

| S.NC | Subjects | Book Name | Publisher Name |
|------|--------------------|--|----------------------------|
| 1 | हिन्दी | आरोह – भाग १ हिन्दी केन्द्रीक 302 | एन सी ई आर टी |
| | | पूरक पुस्तक भाग- १ वितान | एन सी ई आर टी |
| 2 | व्याकरण | अभिव्यक्ति और माध्यम | एन सी ई आर टी |
| 3 | English | English Text Book-Horn Bill | NCERT |
| | | English Supplement-Snapshots | NCERT |
| 4 | Physics | Part I & II | NCERT |
| | | Lab. Mannual of Physics Comprehensive | LAXMI PUBLICATION |
| 5 | Chemistry | Part I & II | NCERT |
| | | Lab. Mannual of Chemistry Comprehensive | LAKSMI PUBLICATIO |
| 6 | Biology | Biology | NCERT |
| | | Lab. Mannual of Biology Comprehensive | LAXMI PUBLICATION |
| 7 | Mathematics | Maths-XI | NCERT |
| 8 | Computer Sci. | Computer Science with pythan | DHANPAT RAI PUBLICATION |
| 9 | Info. Practices | Information practices | DHANPAT RAI PUBLICATION |
| 10 | Accountancy | Accountancy Part I & II | NCERT |
| 11 | Economics | Statistics for Economics Part I | NCERT |
| | | MICRO ECONOMICS | NCERT |
| 12 | Business Studies | Business Studies Part I & II | NCERT |
| 13 | Entrepreneurship | Entrepreneurship | NCERT |
| 14 | Physical Education | Health & Physical Education CANDID | EVERGREEN PUBLICATION |
| | | Physical Education Lab. Mannual | EVERGREEN PUBLICATION |
| 15 | Political Science | Indian Constitution at Work | NCERT |
| | | Political Theory | NCERT |
| 16 | Sociology | Introducing Sociology | NCERT |
| 4 | | Understanding Society | NCERT |
| 17 | History | Introduction to World History | NCERT |
| 18 | Psychology | Text Book of Psychology | NCERT |
| 19 | NCC (076) | CADET HAND BOOK - COMMON SUBJECT: SPECIALISED | NCERT |
| 20 | Music & Vocal | संगीत शास्त्र दर्पण (प्रथम) | पाठक पब्लिकेशन |

| | | संगीत विशारद | संगीत कार्यालय हाथरस |
|----|------------------|---------------------------------------|----------------------|
| | | हिन्दुस्तानी संगीत क्रमिक भाग-१ व 2 | संगीत कार्यालय हाथरस |
| 21 | APP. MATHS (241) | APPLIED MATHEMATICS (M.L. AGRAWAL) | AVICHAL PUBLICATION |
| 22 | Painting | ALL IN ONE (FINE ARTS) | ARIHANT PRAKASHAN |

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VIDYASAGAR SCHOOL, INDORE Book List Session -2025-26

Class - XII

| SINO | Subjects | Book Name | Publisher Name |
|------|--------------------|---|----------------------------|
| 1 | हिन्दी | आरोह भाग-2 हिन्दी केन्द्रीक (302) | एन सी ई आर टी |
| | | प्रक पुस्तक भाग-2 वितान | एन सी ई आर टी |
| 2 | व्याकरण | अभिव्यक्ति और माध्यम | एन सी ई आर टी |
| 3 | English | Reader Flamingo | NCERT |
| | | Supplement-Vistas | NCERT |
| | | | |
| 4 | Physics | Part I & II | NCERT |
| | | Lab. Mannual of Physics Comprehensive | LAXMI PUBLICATION |
| 5 | Chemistry | Part I & II | NCERT |
| | | Lab. Mannual of Chemistry Comprehensive | LAXMI PUBLICATION |
| 6 | Biology | Biology | NCERT |
| | | Lab. Mannual of Biology Comprehensive | LAXMI PUBLICATION |
| | | | |
| 7 | Mathematics | Maths-XI | NCERT |
| | | | |
| 8 | Computer Sci. | Computer Science with Python | Dhanpat Rai PUBLICATION |
| | | Informatics Practics (Sumita Arora) | Dhanpat Rai PUBLICATION |
| | | | |
| 9 | Accountancy | Accountancy Pat I & II | NCERT |
| 10 | Economics | Indian Eco Development | NCERT |
| | | Introductory Macro Economics | NCERT |
| 11 | Business Studies | Business Studies Part I & II | NCERT |
| 12 | Entrepreneurship | Entrepreneurship | NCERT |
| | | | |
| 13 | Physical Education | Health & Physical Education CANDID | EVERGREEN PUBLICATION |
| | | Physical Education Lab. Manual | EVERGREEN PUBLICATION |
| 14 | Political Science | Contemporary World Politics | NCERT |
| | | Politics in Indian Since Independence | NCERT |
| 15 | Sociology | Social Change & Development in India | NCERT / |
| | 200.0.001 | Total change a Development in mala | / / / |

| | | Indian Society | NCERT |
|-----|---------------------------|---|----------------------|
| 16 | History | Themes in Indian History-I | NCERT |
| | | Themes in Indian History-II | NCERT |
| 1.7 | • | Indian History Part-III | NCERT |
| 17 | Psychology | Textbook of Psychology | NCERT |
| 18 | NCC (076) | CADET HAND BOOK - COMMON SUBJECT; SPECIALISED | NCERT |
| 19 | Music & Vocal | संगीत शास्त्र दर्पण (द्वितीया) | पाठक पब्लिकेशन |
| | | संगीत विशारद | संगीत कार्यालय हाथरस |
| | | हिन्दुस्तानी संगीत क्रमिक भाग-२ | संगीत कार्यालय हाथरस |
| | | हिन्दुस्तानी संगीत क्रमिक भाग-३ | संगीत कार्यालय हाथरस |
| 20 | APPLIED MATHEMATICS (241) | APPLIED MATHEMATICS (M.L. AGRAWAL) | AVICHAL PUBLICATION |
| 21 | Painting | ALL IN ONE (FINE ARTS) | ARIHANT PRAKASHAN |

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